



Clover Patch

Newsletter for Grant County 4-H
August 2014



DATES TO REMEMBER

August 11	Sara - out office at 1:30 PM
August 13	State Fair Entry Worksheets DUE
August 15	Office Closed
August 15-17	SD 4-H Rodeo Finals
August 19	Consumer Decision Making Practice @ 2 PM
August 22	State Fair Static Entries DUE to office
August 23	SD 4-H State Dog Show, Mitchell
August 27	State Fair Horticulture & Foods Exhibits DUE to Office
August 28-Sept. 1	SD State Fair
September 2	Office Closed
September 4-6	Runnings Open House (serve lunch)
September 6	Grant Co. 4-H Fun Horse Show

Advisor Comments...

Another Grant County Achievement Days is complete! Give yourself a pat on the back for a successful week. Thank you to the 4-H members, 4-H Leaders, volunteers, family and friends providing helping hands. I can never say it too many times but I'm simply blessed to be part of this SUPERB county 4-H

program!

As we roll into State Fair time and there are many state deadlines that we need to meet. **PLEASE** read through all the information and I am going to do my best to communicate everything I find out!

Those that sold animals at the Livestock sale, thank

you's are now available at the office. You must pick it up, place a picture, write a nice thank you and show the office before delivering it to the business. If we do not see your thank you, your auction check will not be released.

ALL State Fair entries are DUE August 13 to the office! This is a firm deadline!

Consumer Decision Making Practice

Last practice for the following Consumer Decision Making Teams is scheduled for August 19 at 2:00 p.m., Grant County Courthouse Community Room.

Teams are as follow:
Beginner—Cassidy Schwagel & William Karels

Junior—Allison Leddy & Noah Steinlicht

Senior—Breanna Schmitt, Callie Bolin, Michaela DeWald & Sharon Folk

This practice will be beneficial as they will prepare you with what to expect at State Fair.

Western Junior Livestock Show

The Western Junior Livestock Show was organized in 1937 and has been an annual event since. The first show included only the feeder calf project but since that time the show has grown to include sheep, swine,

dairy, goats and other projects relating to livestock production. The show was developed as a 4-H youth show to serve as a show window for the livestock industry from this area.

Western Junior Livestock entries are DUE August 25. Late entries are accepted Aug. 26 through Sept. 25 with additional fees. Go to <http://209.159.193.154/docs/4-H/important/WJLS.pdf> for entry form.

Deadlines!

It is each families responsibility to adhere to deadlines. If the deadline date falls on a weekend date, you will have the next business day to turn in any materials.

Do not miss any upcoming deadlines!

ATTENTION!**STATE FAIR REGISTRATION**

Livestock and Static exhibit registration for State Fair is DUE August 13.
Entry worksheet must be filled out prior to turning in.
You can find these worksheet on Page
Static entry worksheet must be accompany by Project Entry Cards
from the project.

State Fair Preparation

PLEASE read your State Fair books carefully. You will notice at State Fair there are non-refundable entry fees for 4-H Livestock. Grant County will collect fees up to registration deadline (August 13). The Grant County 4-H Leaders will pay up to \$15 per exhibitor for entries. Make payment to the "Grant County 4-H Leaders."

The fees are as follows:

All cattle: \$10 per head; Sheep, Goat, Swine, Cat: \$5 per head; Poultry: \$1 per lot; Rabbit: \$1 per lot; and Dog: \$5 per entry

You will responsible to reimburse Grant County 4-H Leaders for any animal that is not shown at State Fair.

If you plan to participate in showmanship at state, there is no

fee but resignation is required at the same time as other state exhibits. Detailed information can be found in the 2014 4-H State Fair Animal Exhibitor Guide.

STATIC EXHIBITS

All purple ribbon static exhibits going to the State Fair (except baked goods and horticulture) must be brought to the office by August 22.

Baked goods, eggs, and horticulture exhibits must be brought into the office on Tuesday, August 26 between 9:00 a.m. to 1:00 p.m. ONLY. Select new horticulture produce just prior to bringing them to the office. Be sure to water two days before picking.

For Horticulture, youth receiving a purple at the County level on

any horticulture lots, may enter another specimen in that class or another vegetable class at the South Dakota State Fair. Youth must complete a new exhibit entry form when substituting another vegetable and staple it to the original exhibit entry form that show the county purple ribbon placing.

Exhibits will be returned to the 4-H Office on Tuesday, September 2. Please allow us to sort and organize your projects by family and club. Pick up exhibits will be on September 3-5 in the Courthouse Community Room. If you are the State Fair Monday, projects can be picked up at 4 PM in the National Guard Armory.

If you are going to State Fair on Thursday, August 28, it's FREE entry with 4-H Membership Card. Membership cards were given out last year. If you are new or do not

4-H Leaders provide Camp Fee Assistance

The SD 4-H Leader's Association will again assist with camp fees in 2014. There is a \$25 scholarship available for 4-H'ers who attend Camp Poinsett, Bob Marshall or North Central. There is a \$50 scholarship available for 4-H'ers who attend TLC or Performing Arts. Here is how the scholarship program works.

- Step 1 – Register for the 2014 camp and pay the full camp fees.

- Step 2 – Attend camp and have a great time!!
- Step 3 – Tell a group about camp. For the \$25 4-H Camp scholarship, tell one group. For the \$50 TLC or Performing Arts Camp scholarship tell two groups.
- Step 4 – Complete the camp assistance/scholarship application form with all signatures and

submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt.

You will find the form on our website at http://www.southdakota4hleaders.com/forms_3.html. Applications are due by **December 31, 2014**.

State 4-H Display Exhibit Plan for 2014

As the new exhibit hall is being built for 4-H on the State Fairgrounds in Huron, there will need to be some temporary adjustments for this year's State Fair 4-H display exhibits. This will be a great opportunity to showcase the educational value of 4-H in your county/unit. There was a great variety of opinions of "what to do" in this transitional year. The State 4-H Event Management Team conducted a Town Hall meeting, sent out a survey, and held a Youth Forum to gather input on how to display exhibits at the State Fair. Input from all three venues was used to form the 2014 plan. What follows is a temporary solution that allows all 4-Hers in South Dakota to continue to experience the State Fair in the best way possible with the least amount of change.

2014 Display Exhibit Plan

- Youth may enter **2 display exhibits** at the State Fair.
- The preferred example would be 1 display exhibit and 1 photography exhibit.
- Display exhibits will be in the armory (county booths) while photography exhibits will be along the outside walls in Younger and Ag Center (a.k.a. Green Steel North of Livestock Arena)
- Photography exhibits will only be the 10" x 14" photo boards. If you want to enter

an artistic photo, that would be considered a display exhibit for your county booth.

What is the rationale?

Last year, just under 3,000 kids brought a display exhibit (including photography) to the State Fair. This resulted in 13,000+ pre-entered displays with just over 10,000 exhibits actually judged. If priority is given to your best two exhibits, around 6,000 exhibits is the maximum potential to be judged in a much smaller area this year.

Where will everything be housed?

- Counties will be given equal amount of space to display their exhibits in the Armory.
- A trade show booth (curtains and poles will be set up) approximately 8'x10' in size will be set up for each county including a table and 2 clothing trees
- A map will be set up to best accommodate county units and counties that travel together.
- Due to limited space, it is suggested that a mutual agreement between 4-H Youth Program Advisors and county 4-H Leaders be in place to deal with situations where there are just too many exhibits for the small space. Everything will be judged, but you will only be able to display exhibits within the space provided.
- Photography will be displayed on the boards around the

perimeters of Younger Hall and Ag Center.

- Booths must be set up for public viewing by 8 am Thursday regardless of judging schedule.

Additional Adjustments (NEW!)

- County booths will be judged and 2 winners will receive a "Welcome to X County" outdoor metal sign to display at the entrance of the county. Judging criteria for the booths will be:
 - Posters and/or Pictures for County/Unit Youth In Action participants (judging teams, special foods, public presentations, fashion revue) at the State Fair. Many counties do this already. This is a great standard of practice.
 - Promotion of county 4-H program
 - Utilization of space to display exhibits and quality
 - Educational value of 4-H program in county/unit

How will the other buildings be utilized?

- Younger--Robotics Challenge all day Saturday and Fashion Revue judging Sunday
- Ag Center (a.k.a. Green Steel North of Livestock Arena)—Horticulture and Sheep Skill-a-thon Friday, Consumer Decision Making Contest and Beef Skill-a-thon Saturday, Dog Skill-a-thon Sunday, Cats on Monday

Announcements...

Text Messages

Start receiving text messages to remind you of important updates and deadlines from Grant County 4-H.

If you have not yet received any text messages, please follow the instructions below.

To receive them:

1. Log into 4H Online (sd.4honline.com)
2. Under member profile information, enter your cell phone.
3. Check "I wish to receive notices via text message"

Upcoming Leaders Meeting

Grant County 4-H Leaders Meeting was scheduled for September 8 but due to the Community Room already booked, the Leaders Meeting will be Sept. 9 @5:30 p.m.

I encourage all to attend as there will be several agenda items up discussion.

Calendar of Events

August 14—SD State Fair Entries Due

August 15-17—South Dakota 4-H Finals Rodeo

August 28-Sept. 1—South Dakota State Fair, Huron

October 8-11—Western Junior Livestock Show, Rapid City

October 13—Office Closed (Native American Day)

November 9—Grant County 4-H Recognition Event at 1:30 p.m.—Milbank High School Cafeteria

Runnings Open House— Fundraiser for

We have this amazing opportunity to serve food during Milbank Runnings Open House September 4-6. Yes, this is during school but on Saturday is where we need the youth! The 4-H Leaders will be running it Thursday and Friday.

Runnings will reimburse us for all the supplies we purchase. When planning, I was informed at an open house, roughly 2,500 hotdogs are sold. Therefore, that is approximately \$5,000 for our Grant County 4-H program.

We will sell a hotdog, bag of chips and pop for \$1.



This will only work with volunteers. Please use this link to sign up. An email was also sent out with this link.

www.SignUpGenius.com/go/10C044CACAF2AA5FB6-runnings

ITEMS FOR SALE

Rabbit cages with drip pans, single & multi carriers, dishes & metal nesting boxes.

Horse equipment including saddles, bridles, winter blankets, summer sheets, show halters, etc.

Sheep blankets & halters.

Call Tammy at
676-2558 or 467-0626.

Attention Members!
If you are interested in exhibiting at Ak-Sar-Ben, entries are DUE August 11 to the office.



FUN HORSE SHOW



SEPTEMBER 6TH 10:00 AM

Grant County 4H Grounds- Milbank, SD

Eight ribbon places will be awarded with prizes to high point places.

All proceeds going to Grant County 4H.

FOR MORE INFORMATION CONTACT:

HILARY SCHWAGEL (605) 467-0241 OR RICKY BOLIN (605) 237-8934

1. Singe Barrel
2. Hat Race
3. Figure-of-Eight Race
4. Keyhole
5. Pole Bending
6. Pole Weaving
7. Ribbon Race
8. Flag Race
9. Barrels
10. Barrel Relay
11. Rat Race
12. 4-Horse Bending

Age Groups

Pee Wee: 6 and under

Beginner: 7-10

Junior: 11-14

Intermediate: 15-18

Senior: 18-39

Senior Plus: 40 and up

\$2.00 per class or \$20.00

all events with a \$50.00

cap per household

NOT RESPONSIBLE FOR ACCIDENTS



Display Exhibit & Youth-in-Action Entry Worksheet



4-H Exhibitor: Not an official entry document. Must have all entries and fees turned into the County 4-H Office by State Fair Entry Deadline.

County 4-H Office: Enter all State Fair Entries into Fairentry by State Fair Entry Deadline.

Exhibitor Name: _____ County: _____

Age Division: As of January 1, of current 4-H program year ☐ Beginner ☐ Junior ☐ Senior

Parent/Guardian Name: _____ Phone Number: _____

Consumer Decision Making Contest

Team Name: _____

Team Members' Names:

1. _____
2. _____
3. _____

Dairy Cattle Judging Contest

Team Name: _____

Team Members' Names:

1. _____
2. _____
3. _____

Horticulture Skill-a-thon

Team Name: _____

Team Members' Names:

1. _____
2. _____
3. _____

Robotics Challenge

Team Name: _____

Team Member's Names:

1. _____
2. _____
3. _____

Fashion Review

Lot Number	Class Name

Special Foods

Lot Number	Class Name

Public Presentation - Public Speaking

Presentation Title: _____

Public Presentation - Demonstration

Presentation Title: _____ Partner (if team): _____

Public Presentation - Illustrated Talk

Presentation Title: _____ Partner (if team): _____

Public Presentation - Project Why

Presentation Title: _____ Partner (if team): _____

Display Exhibits	
Lot Number	Class Number

For County 4-H Office Use ONLY:

Date Received: _____

South Dakota State University, South Dakota counties, and U.S. Department of Agriculture cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer and offers all benefits, services, education, and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability, or Vietnam Era veteran status.

Animal Exhibits Entry Worksheet



4-H Exhibitor: Not an official entry document. Must have all entries and fees turned into the County 4-H Office by State Fair Entry Deadline.

County 4-H Office: Enter all State Fair Entries into Fairentry by State Fair Entry Deadline.

Exhibitor Information

Exhibitor Name: _____

Age Division: As of January 1, of current 4-H program year

☐ Beginner ☐ Junior ☐ Senior

Swine Exhibitor

Youth PQA+ #: _____

Showmanship Entry

Must have an animal entered in the State Fair to register
Exception: Rabbit exhibitors see State Fair 4-H Animal Exhibit Guide

☐ Beef ☐ Cat ☐ Dairy Cattle
☐ Dairy Goat ☐ Meat Goat ☐ Poultry
☐ Rabbit ☐ Sheep ☐ Swine

Animal Entry Fees Due at the County 4-H Office

Total Number of Animal Entries	Entry Fee	Total
Beef & Dairy Cattle	X \$10	=
Cat, Goat, Sheep, Swine	X \$5	=
Poultry & Rabbit	X \$1	=
Other Animal Fees: if applicable		
Premier Exhibitor:	<input type="checkbox"/> Beef	X \$10 =
May only enter one if eligible.	<input type="checkbox"/> Sheep	
	<input type="checkbox"/> Swine	
Beef Blocking Chute	X \$10	=
Total Entry Fees		=

Animal Information

Only animal projects, which have been enrolled by the exhibitor and listed in the 4HOnline enrollment program, may be entered.
Must list official animal ID number: Market Beef, Goat, Sheep, & Swine – 4-H Green Tag Number; Breeding Beef & Dairy Cattle – Herd Tag or Tattoo Number; Cat-Name; Breeding Sheep and Goat – USDA Scrapie Tag Number; Poultry – Leg Band Number; Rabbit – Ear Tattoo Number
Note: Meat Pen or Rabbit & Commercial Poultry Divisions have multiple animals within a lot (Count as 1 Exhibit). List all animal ID's on one entry line.

Specie	Lot Number	Division/Class Description	Official Animal ID	Stall in Open Class (Beef & Sheep Only)
Example: Beef	0051	Angus Steer	U7100	<input type="checkbox"/> Yes
				<input type="checkbox"/> Yes
				<input type="checkbox"/> Yes
				<input type="checkbox"/> Yes
				<input type="checkbox"/> Yes
				<input type="checkbox"/> Yes
				<input type="checkbox"/> Yes
				<input type="checkbox"/> Yes
				<input type="checkbox"/> Yes
				<input type="checkbox"/> Yes
				<input type="checkbox"/> Yes

For County 4-H Office Use ONLY:

Date Received: _____ Amount: _____ Check #: _____

Community Service Opportunities

Through its pledge of “hands to larger service,” 4-H has historically given back to the community by encouraging young people and adults to volunteer. In 4-H, service is commonly defined as the voluntary action of an individual or a group of individuals without pay. Service to the community – through food drives, raking the yard of an elderly neighbor, adopt-a-highway programs, teens teaching younger youth, teens mentoring children

or youth determining community needs and helping solve community problems – helps young people learn caring, leadership and citizenship.

Ronald McDonald Pop Tabs

This year’s Statewide Community Service Project is collecting pop tabs for the Ronald McDonald House. The funds generated from recycling these aluminum gems help offset the House’s expenses.

Each club will receive a pop tab collection house that can be placed around the community.

The Grant County 4-H Office will be a main drop off collection site for the pop tabs! The club collecting the most pop tabs by weight will receive a PRIZE!

Stay Connected with Grant County 4-H!

Find information at: SDSU Extension iGrow (www.igrow.org), Grant County South Dakota 4-H Facebook Page, or Grant County Website (www.grantcounty.sd.gov/countyoffices/extension)
Check out our Facebook Calendar for upcoming activities and events!

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Grant County Extension Office
210 East 5th Ave.— Courthouse
Milbank, So. Dakota 57252

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To:

Mark your calendar’s for this year’s State Fair!

August 28 through September 1 in Huron, SD

**Get
excited!**